

CONTENTS

Volume Foreword	xi
Acknowledgements	xiii
List of Abbreviations	xv
Introduction	3

PART ONE

TRUTH

1. The Pyrrhonian Problematic	11
1.1. Introduction	11
1.2. The Universe of Discourse	14
1.3. Criterion of Truth	18
1.4. 'Nothing Can Be Known'	20
1.5. Conflict	25
1.6. Truth and the Law of Non-Contradiction	33
1.7. Conclusion	37
2. Reason and Unification of Truth-Claims	43
2.1. Introduction	43
2.2. Scepticism, Dogmatism and Speculative Philosophy	46
2.3. The Refutation of Dogmatism	50
2.4. Speculative Philosophy and the Rational	57
2.5. Contradiction and Unification of Truth-Claims-of-Reason ...	62
2.6. Conclusion	67
3. Forms of Consciousness	71
3.1. Introduction	71
3.2. Pyrrhonian Scepticism and the Phenomenological Problematic	72
3.3. Cognitive Standpoints and Truth-Claims	75
3.4. The General Structure of Consciousness	76
3.5. The General Criterion of Truth	78
3.6. Satisfaction and the 'Mere Being' of a Form of Consciousness	80

3.7. Phenomenological Experience	81
3.8. Transformation of Content and the Ordered Series of the Forms of Consciousness	83
3.9. Truth and the Isolation of the Cognitive Standpoint of Thought	88
3.10. Conclusion	91
4. The Beginning of Science	93
4.1. Introduction	93
4.2. Presuppositionless Beginning, Radical Self-Criticism and the Emergence of the Rich Content	95
4.3. The Logical Project and the Pyrrhonian Problematic	101
4.4. The Logical Project and the Theory of the <i>Vernunftsatz</i> ...	102
4.5. Categories and Judgements	104
4.6. Ground	106
4.7. Circle	107
4.8. From Indeterminate to Determinate Being: A Sketch of the First Few Logical Moves in the <i>Science of Logic</i>	110
4.9. Conclusion	116

PART TWO

CONCEPT

5. Universality	121
5.1. Introduction	121
5.2. Self-Identity and Full Determinacy	122
5.3. Persistence	125
5.4. How the Universal Persists: Absolute Negativity	128
5.5. The Single Movement Model: Shining Outwards	131
5.6. The Problematic Character of the Single Movement Model	133
5.7. The Double Movement Model: Shining Outwards and Shining Inwards	135
5.8. The Absolutization of the Higher Universal	139
5.9. The Schick-Iber Argument Against the Absolutization of the Higher Universal	141
5.10. Conclusion	145

6. Particularity	149
6.1. Introduction	149
6.2. Totality of Particularity	151
6.3. Totality of Particularity as Completeness	154
6.4. Totality of Particularity as Principle	162
6.5. The Positing of Particularity and the Fundamental Species of Universality	166
6.6. The Four Dimensions of Particularity	170
6.7. Abstraction in the Structure of Particularity	175
6.8. The Emergence of Individuality	179
6.9. Conclusion	183
7. Individuality	187
7.1. Introduction	187
7.2. The Distinctness of Individuality	188
7.3. Individuality as the Absolute Return of the Concept into Itself	196
7.4. Internalized Abstraction	200
7.5. Individuality as the Posited Loss of the Concept	218
7.6. Conclusion	220

PART THREE

JUDGEMENT

8. Prelude to the Speculative Theory of Judgement	225
8.1. Introduction	225
8.2. Concept and Judgement	227
8.3. Subject and Predicate	231
8.4. Subjective and Objective Unity of the Judgement	234
8.5. Inherence, Subsumption and Simple Identity	239
8.6. Conclusion	243
9. The Judgement of Determinate Being	247
9.1. Introduction	247
9.2. Positivity	250
9.3. Negativity	258
9.4. Infinity	264
9.5. Conclusion	270

10. The Judgement of Reflection	275
10.1. Introduction	275
10.2. Singularity	278
10.3. Partiality	279
10.4. Allness	286
10.5. Conclusion	293
11. The Judgement of Necessity	297
11.1. Introduction	297
11.2. Categoricity	298
11.3. Hypothesis	303
11.4. Disjunction	307
11.5. Conclusion	315
12. The Judgement of the Concept	318
12.1. Introduction	318
12.2. Pure Being and the <i>Sollen</i>	319
12.3. The Difference of the Subject-Matter	323
12.4. The Speculative Criterion of Truth and the Speculative Notion of Falsity	324
12.5. Assertion, Problem, Proof	326
Conclusion	331
Bibliography	343
Index	351