CONTENTS

	Foreword by Andrew Samuels Acknowledgements	viii xi
1	The relationship of the REM state to analytical psychology	1
	Jung's theory of dreams	1
	REM research in relation to analytical psychology	2
	Experimental approach	4
	Summary	5
2	The practice of multiple analyses in analytical psychology	7
	Clinical examples	9
	On transference	10
3	Jungian analysis	13
	Dialectic procedure	13
	Transference	14
	The final stage	16
	The spiral	16
	The aims of Jungian analysis	17
	The endings	18
	Distinct features	18
4	Analysis in training	20
5	Family matters: the descendants of Jung and Freud	29
6	Jungian diaspora	36
7	Toni Wolff-James Kirsch correspondence	40
8	History of analytical psychology	47
	Switzerland	50
	The United States	54
	United Kingdom	60
	Germany	63
	IAAP	65
	Analytical psychology in the rest of the world	65

vi Contents

9	Thomas B. Kirsch interviews Edward Edinger, December 4, 1996	69
10	Cultural complexes in the history of Jung, Freud, and their followers	79
11	The role of personal therapy in the formation of a Jungian analyst	88
	Historical introduction	88
	Core concepts	89
	US and European training guidelines	90
	Current training issues	90
	The training analysis	91
	Limits of personal analysis	92
12	The legacy of C. G. Jung	94
	The Jung family and the Eidgenosse Technische Hochschul,	
	(ETH) archive	100
	Philemon	101
	Conclusion	102
13	Joseph Lewis Henderson 1903-2007: a biography	104
	Origins and early years, 1903–1919	104
	Student days, 1919-1928	106
	Analysis and medical training, 1929–1938	107
	Transition from Europe to the United States, 1938–1954	110
	Maturity, 1954–1961	112
	Conclusion of work on initiation, 1961–1967	113
	Continuity, growth, and old age, 1967–2007	115
14	A visit to Hildemarie Streich	122
15	Reflections on the word "Jungian"	126
	Jungian communities	126
	Personal experiences	128
	Jung and the field of analytical psychology	130
	What is "Jungian"?	131
	Conclusion	132
16	C.G. Jung: fifty years after his death	133
17	Preface to The Jung-Kirsch Letters	139
18	Introduction to First Reflections: initial responses to C. G. Jung's <i>Red Book (Liber Novus</i>), based on essays presented in San Francisco, 4–6 June 2010	146

	Contents vii	
19 A lifelong reading of Jung	149	
20 Jung's relationship with Jews and Judaism	161	
Index	167	